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## Social History of Timbuktu

### The Role of Muslim Scholars and Notables 1400-1900

Cambridge University Press Originally published in 1983, this book deals with the precolonial history of the Islamic West African city of Timbuktu. The book traces the fortunes of this fabled city from its origins in the twelfth century, and more especially from around 1400 onwards, to the French conquest in the late nineteenth century. The study rests upon a comprehensive utilisation of the Timbuktu sources, including the well-known chronicles or tarikhs of Timbuktu. The author focuses on the role of scholars and, in so doing, he provides a fresh study of a learned community in sub-Saharan Africa. Additionally, the study shows that the scholars occupied a position of leadership and authority in the social structure of the city. Hence, in providing fuller understanding of the role of scholars and their status as 'notables', the work makes it possible to understand the enigma which has surrounded this extraordinary city throughout its history. It contributes an important perspective for historians of Africa, the Middle East and Islam.

### Social History of Timbuktu, 1400-1900

### The Role of Muslim Scholars and Notables

### Social History of Tjmbuktu, 1400 - 1900

### The Rolle of Muslim Scholars and Notables

### Muslim traders, Songhay warriors and the Arma

## The social destruction of the Middle Niger Bend from 1549 to 1660

**kassel university press GmbH** This book looks into the interplay between different social groups that existed on the Middle Niger Bend between 1549 to 1660. The groups mainly under scrutiny are Muslim traders and scholars - the "Ulema" and the worldly lords that ran the polities that had laid claim to the region of the Middle Niger Bend; first the Askyas, then the Arma. The changing relationships between these different groups and of individuals within them are analysed within the wider historical background of the rise and fall of the Songhay Empire and the subsequent takeover of the region by the Moroccan Arma that had conquered the heart of the Middle Niger Bend in 1591. This work explores the interaction between the groups through the framework of honour, religion and ancestry and traces the initially successful cooperation between rulers, traders and scholars to its breakdown and the final social disintegration of the Middle Niger Bend.

## Islam in Africa: Oxford Bibliographies Online Research Guide

**Oxford University Press, USA** This ebook is a selective guide designed to help scholars and students of Islamic studies find reliable sources of information by directing them to the best available scholarly materials in whatever form or format they appear from books, chapters, and journal articles to online archives, electronic data sets, and blogs. Written by a leading international authority on the subject, the ebook provides bibliographic information supported by direct recommendations about which sources to consult and editorial commentary to make it clear how the cited sources are interrelated related. A reader will discover, for instance, the most reliable introductions and overviews to the topic, and the most important publications on various areas of scholarly interest within this topic. In Islamic studies, as in other disciplines, researchers at all levels are drowning in potentially useful scholarly information, and this guide has been created as a tool for cutting through that material to find the exact source you need. This ebook is a static version of an article from **Oxford Bibliographies Online: Islamic Studies**, a dynamic, continuously updated, online resource designed to provide authoritative guidance through scholarship and other materials relevant to the study of the Islamic religion and Muslim cultures. **Oxford Bibliographies Online** covers most subject disciplines within the social science and humanities, for more information visit [www.aboutobo.com](http://www.aboutobo.com).

## Intellectuals in the Modern Islamic World

### Transmission, Transformation and Communication

**Routledge** Incorporating a rich series of case-studies covering a range of geographical areas, this collection of essays examines the history of modern intellectuals in the Islamic world throughout the twentieth century. The contributors reassess the typology and history of various scholars, providing significant diachronic analysis of the different forms of communication, learning, and authority. While each chapter presents a separate regional case, with an historically and geographically different background, the volume discloses commonalities, similarities and intellectual echoes through its comparative approach. Consisting of two parts, the volume focuses first on al-Manar, the influential journal published between 1898 and 1935 that inspired much imagination and arguments among local intelligentsias all over the Islamic world. The second part discusses the formation, transmission and transformation of learning and authority, from the Middle East to Central and Southeast Asia. Constituting a milestone in comparative studies of the modern Islamic world, this book highlights the range of and transformation in the role of intellectuals in Islamic societies.

## Asian and African Studies

### Vol. 20, No. 1

אילמ"א

## Professional Mobility in Islamic Societies (700-1750)

### New Concepts and Approaches

**BRILL** This volume offers a collection of new concepts and approaches to the study of the professional mobility of the literati and scholars ('ulamā') in pre-modern Islamic societies between the eighth and the eighteenth centuries.

### Muslim Societies in Africa

#### A Historical Anthropology

**Indiana University Press** Muslim Societies in Africa provides a concise overview of Muslim societies in Africa in light of their role in African history and the history of the Islamic world. Roman Loimeier identifies patterns and peculiarities in the historical, social, economic, and political development of Africa, and addresses the impact of Islam over the longue durée. To understand the movements of peoples and how they came into contact, Loimeier considers geography, ecology, and climate as well as religious conversion, trade, and slavery. This comprehensive history offers a balanced view of the complexities of the African Muslim past while looking toward Africa's future role in the globalized Muslim world.

### Conquistadors of the Red City: The Moroccan Conquest of the Songhay Empire

**Lulu.com** Conquistadors of the Red City: The Moroccan Conquest of the Songhay Empire recounts the ambitions of a sixteenth century Moroccan ruler to defy geography and send his army across the Sahara Desert in search of the elusive gold fields of West Africa. In destroying the empire of the Songhay, the Moroccans established a trans-Saharan state, but their quest for riches proved to be futile and ruinous, for themselves and for the entire region. This extraordinary chapter of African history is told through Moroccan and West African chroniclers, as well as Western travelers and hostages at the Moroccan imperial court in Marrakech. Their unique perspectives offer rare insight into one of the most important chapters in the history of early modern Africa, and the precursor of an even more devastating phase of the exploitation of the continent-the Atlantic slave trade.

### A New Introduction to Islam

**John Wiley & Sons** Covering the origins, key features, and legacy of the Islamic tradition, the third edition of A New Introduction to Islam includes new material on Islam in the 21st century and discussions of the impact of historical ideas, literature, and movements on contemporary trends. Includes updated and rewritten chapters on the Qur'an and hadith literature that covers important new academic research Compares the practice of Islam in different Islamic countries, as well as acknowledging the differences within Islam as practiced in Europe Features study questions for each chapter and more illustrative material, charts, and excerpts from primary sources

### Ibadi Muslims of North Africa

### Manuscripts, Mobilization, and the Making of a Written Tradition

**Cambridge University Press** Combining manuscript analysis with digital tools to show how people and books worked together to build a religious tradition in North Africa.

## The Palgrave Handbook of Islam in Africa

**Springer Nature** This handbook generates new insights that enrich our understanding of the history of Islam in Africa and the diverse experiences and expressions of the faith on the continent. The chapters in the volume cover key themes that reflect the preoccupations and realities of many African Muslims. They provide readers access to a comprehensive treatment of the past and current traditions of Muslims in Africa, offering insights on different forms of Islamization that have taken place in several regions, local responses to Islamization, Islam in colonial and post-colonial Africa, and the varied forms of Jihād movements that have occurred on the continent. The handbook provides updated knowledge on various social, cultural, linguistic, political, artistic, educational, and intellectual aspects of the encounter between Islam and African societies reflected in the lived experiences of African Muslims and the corpus of African Islamic texts.

## The Cambridge World History

**Cambridge University Press** Global history of cross-cultural exchange and conquest, and the accompanying growth of states, religions, knowledge, and economic systems, between 500 and 1500.

## Living Knowledge in West African Islam

## The Sufi Community of Ibrāhīm Niasse

**BRILL** Living Knowledge in West African Islam examines the actualization of religious identity in the Muslim community of Ibrāhīm Niasse (d. 1975, Senegal). The realization of Islam was achieved through the enduring West African practice of learning in the physical presence of exemplary masters.

## The World's Religions

**Routledge** \* Gives an account of the history, the theological basis, the practice and the current state of the study of religion and religions throughout the world \* Combines a clear and non-technical style of presentation with a structure and range of contributions which reflect the richness and complexity of religion itself, of the religions of the world and the study of religions \* Comprehensive index, bibliographies and suggestions for further reading `Intriguing philosophical questions are raised about the nature of religion and the qualities needed for studying it.' - Times Higher Education Supplement `Excellent book ... remarkably successful, impressive as much for the sheer scale of the undertaking as for its consistent standard of analysis. It is a fine achievement which will serve both as a very suitable textbook for students and a reliable guide to the state of scholarship in the History and Study of Religions.' - Heythrop Journal

## O ye Gentlemen: Arabic Studies on Science and Literary Culture

## In Honour of Remke Kruk

**BRILL** O ye Gentlemen explores two permanent and vital strands in Arabic culture: the Greek tradition in science and philosophy and the literary tradition. More than thirty essays demonstrate that the strands freely interweave within the broader scope of Schrifttum.

## The World's Religions: Islam

Routledge The theological and philosophical bases of the beliefs are clearly presented with their history, development, expression and everyday practice. It is written by international specialists in a scholarly but non-technical style.

## Landscapes, Sources and Intellectual Projects of the West African Past

## Essays in Honour of Paulo Fernando de Moraes Farias

BRILL Landscapes, Sources and Intellectual Projects of the West African Past outlines new directions in the historiography of West Africa. Its chapters explore new trends across regional and disciplinary fields with a focus on how political conjunctures influence source production and circulation.

## A History of Islamic Societies

Cambridge University Press An accessible worldwide history of Muslim societies provides updated coverage of each country and region, in a volume that discusses their origins and evolution while offering insight into historical processes that shaped contemporary Islam and surveying its growing influence. Simultaneous. (Social Science)

## The Transmission of Learning in Islamic Africa

BRILL This collected volume challenges much of the conventional wisdom regarding the intellectual history of Islamic Africa. In a series of essays ranging from early modern Africa to the present contributors explore the dynamism of the Muslim learned classes in regard to both purely intellectual pursuits and social concern.

## The 'Ulama of Farangi Mahall and Islamic Culture in South Asia

C. HURST & CO. PUBLISHERS "The learned and holy men of Farangi Mahall were the consolidators in India of the rationalist traditions of Islamic scholarship derived from Iran. These were encapsulated in a renowned and widely used syllabus which they created and which became the dominant system of Indian Islamic education from the eighteenth century. These traditions represented a confident and flexible Islamic understanding which, many felt, had the capacity to preserve Islam even while selectively adopting social, cultural and technological changes from the West. Between 1780 and 1820 these traditions were arguably poised to bring forth some form of Islamic enlightenment. But over the course of the nineteenth century they were overcome by the twin forces of Islamic reformism and Western education. This book, written over the past twenty years, is the first full-length treatment in English of this important body of Islamic scholars, teachers and leaders. Based in large part on their writings, records and private papers, it addresses a variety of issues: the establishment of specific traditions of scholarship and mysticism in eighteenth-century Awadh; the place of these traditions in Perso-Islamic culture from the seventeenth to the twentieth centuries; the traditions and values of the Farangi Mahall family; and the attempts of Muslim intellectuals to respond to the challenges presented by British rule and Western culture. The work of the Farangi Mahallis is also placed in the context of an Islamic world system based on shared systems of formal and spiritual knowledge." --book jacket.

## The Archaeology of Islam in Sub-Saharan Africa

Cambridge University Press Table of contents

## Beyond Jihad

### The Pacifist Tradition in West African Islam

**Oxford University Press** Over the course of the last 1400 years, Islam has grown from a small band of followers on the Arabian peninsula into a global religion of over a billion believers. How did this happen? The usual answer is that Islam spread by the sword - that believers waged jihad against rival tribes and kingdoms and forced them to convert. Lamin Sanneh argues that this is far from the case. *Beyond Jihad* examines the origin and evolution of the Muslim African pacifist tradition, beginning with an inquiry into Islam's beginnings and expansion in North Africa and its transmission across trans-Saharan trade routes to West Africa. The book focuses on the ways in which, without jihad, the religion spread and took hold, and what that assimilation process means for understanding the nature of religious and social change. At the heart of this process were clerics who used educational, religious, and legal scholarship to promote Islam. Once this clerical class emerged it offered continuity and stability in the midst of political changes and cultural shifts; it helped inhibit the spread of radicalism, and otherwise challenged it in specific jihad outbreaks. With its roots in the Mali Empire and its policy of religious and inter-ethnic accommodation, and going beyond routes and kingdoms, pacifist teaching tracked a cumulative pathway for Islam in remote districts of the Mali Empire by instilling a patient, Sufi-inspired, and jihad-negating impulse into religious life and practice. Islam was successful in Africa, the book argues, not because of military might but because it was made African by Africans who adapted it to a variety of contexts.

## Revealed Sciences

### The Natural Sciences in Islam in Seventeenth-Century Morocco

**Cambridge University Press** Provides a detailed overview of the place of the natural sciences in the scholarly and educational landscape of Early Modern Morocco, this study challenges previous negative depictions of the natural sciences in the Muslim world to demonstrate the vibrancy of an Early Modern Muslim society in seventeenth-century Morocco.

## Articulating Islam: Anthropological Approaches to Muslim Worlds

**Springer Science & Business Media** This collection of arresting and innovative chapters applies the techniques of anthropology in analyzing the role played by Islam in the social lives of the world's Muslims. The volume begins with an introduction that sets out a powerful case for a fresh approach to this kind of research, exhorting anthropologists to pause and reflect on when Islam is, and is not, a central feature of their informants' life-worlds and identities. The chapters that follow are written by scholars with long-term, specialist research experience in Muslim societies ranging from Kenya to Pakistan and from Yemen to China: thus they explore and compare Islam's social significance in a variety of settings that are not confined to the Middle East or South Asia alone. The authors assess how helpful current anthropological research is in shedding light on Islam's relationship to contemporary societies. Collectively, the contributors deploy both theoretical and ethnographic analysis of key developments in the anthropology of Islam over the last 30 years, even as they extrapolate their findings to address wider debates over the anthropology of world religions more generally. Crucially, they also tackle the thorny question of how, in the current political context, anthropologists might continue conducting sensitive and nuanced work with Muslim communities. Finally, an afterword by a scholar of Christianity explores the conceptual parallels between the book's key themes and the anthropology of world religions in a broader context. This volume has key contemporary relevance: for example, its conclusions on the fluidity of people's relations with Islam will provide an important counterpoint to many commonly held assumptions about the incontestability of Islam in the public sphere.

## Non-Muslim Provinces under Early Islam

### Islamic Rule and Iranian Legitimacy in Armenia and Caucasian Albania

Cambridge University Press Eighth- and ninth-century Armenia and Caucasian Albania were largely Christian provinces of the then Islamic Caliphate. Although they formed a part of the Iranian cultural sphere, they are often omitted from studies of both Islamic and Iranian History. In this book, Alison Vacca uses Arabic and Armenian texts to explore these Christian provinces as part of the Caliphate, identifying elements of continuity from Sasanian to caliphal rule, and, more importantly, expounding on significant moments of change in the administration of the Marwanid and early Abbasid periods. Vacca examines historical narrative and the construction of a Sasanian cultural memory during the late ninth and tenth centuries to place the provinces into a broader context of Iranian rule. This book will be of benefit to historians of Islam, Iran and the Caucasus, but will also appeal to those studying themes of Iranian identity and Muslim-Christian relations in the Near East.

### The Muslim World in Modern South Asia

#### Power, Authority, Knowledge

State University of New York Press Sets out the challenges presented to Muslim societies by Western dominance over the past two hundred years, and explores Muslim responses, particularly in the context of South Asia. Over the past two hundred years, two great processes have shaped Muslim societies: Western domination and the industrial capitalism that came with it, and the Islamic revival that preceded the Western presence but came to interact significantly with it. In this book, Francis Robinson considers the challenges Western dominance has offered key aspects of Muslim civilization, particularly in the context of South Asia, which in the nineteenth century moved from being a receiver of influences from the rest of the Muslim world to being a transmitter of influences to it. Robinson also considers aspects of the Muslim revival and how they have come to shape, in various ways, Muslim responses to Western dominance. The role of the transmission of knowledge, both formal and spiritual, in forming Muslim societies is explored, and also the particular role of the transmitters in sustaining the Islamic dimensions of Muslim societies under Western dominance. Attention, too, is paid to the imposition of the modern state and the restriction of cosmopolitan spaces. Francis Robinson is Professor of the History of South Asia at Royal Holloway, University of London. His many books include *Islam and Muslim History in South Asia*; *The 'Ulama of Farangi Mahall and Islamic Culture in South Asia*; and *Islam, South Asia, and the West*.

### Islamic & European Expansion

#### The Forging of a Global Order

Temple University Press This volume of essays makes available the essential background information and methods for effective teaching and writing on cross-cultural history. The contributors--some of the most distinguished writers of global and comparative history--chart the advances in understanding in their fields of concentration, revealing both specific findings and broad patterns that have emerged. The cover image, "The Arrival of the Dutch at Patane," from Theodore de Bry, *India Orientals*, Part VIII (Frankfurt: W. Richter, 1607) depicts the two key phases of global history that are covered by the essays. Muslim inhabitants of the town of Patane on the Malayan peninsula warily confront a Dutch landing party whose bearing suggests that it is engaged in yet another episode in the saga of European overseas exploration and discovery. The presence of the Muslims in Malaya reflects an earlier process of expansion that saw Islamic civilization spread from Spain and Morocco in the west to the Philippines in the east in the millennium between the 7th and 17th centuries. The Dutch came by sea to an area on the coastal and island fringes of Asia, the one zone where their warships gave them a decisive edge in this era. The citizens of Patane had good reason to distrust the European intruders, since the Portuguese who had preceded the Dutch had used force whenever possible to control the formerly peaceful trade in the region and often to persecute Muslim Peoples. Author note: Michael Adas is Abraham Voorhees Professor of History at Rutgers University, New Brunswick. He is

currently editor of the American Historical Association's series on Global and Comparative History and co-editor of the Cambridge University Press series on "Studies in Comparative World History." He has published numerous articles and books, including most recently (with Peter Stearns and Stuart Schwartz) *World Civilization: The Global Experience* (1992) and *Turbulent Passage: A Global History of the Twentieth Century* (1993).

## Non-Europhone Intellectuals

African Books Collective "This book, *Non-Europhone Intellectuals*, studies the research carried out on the Islamic library and shows that Muslim intellectuals, in West Africa in particular, have produced huge literature in Arabic and Ajami"--Publisher's description.

## An Introduction to Islam

Cambridge University Press A revised and updated edition of Waines' wide-ranging account of the history and theology of Islam.

## The History of Islam in Africa

Ohio University Press The history of the Islamic faith on the continent of Africa spans fourteen centuries. For the first time in a single volume, *The History of Islam in Africa* presents a detailed historic mapping of the cultural, political, geographic, and religious past of this significant presence on a continent-wide scale. Bringing together two dozen leading scholars, this comprehensive work treats the historical development of the religion in each major region and examines its effects. Without assuming prior knowledge of the subject on the part of its readers, *The History of Islam in Africa* is broken down into discrete areas, each devoted to a particular place or theme and each written by experts in that particular arena. The introductory chapters examine the principal "gateways" from abroad through which Islam traditionally has influenced Africans. The following two parts present overviews of Islamic history in West Africa and the Sudanic zone, and in subequatorial Africa. In the final section, the authors discuss important themes that have had an impact on Muslim communities in Africa. Designed as both a reference and a text, *The History of Islam in Africa* will be an essential tool for libraries, scholars, and students of this growing field.

## Wa and the Wala

## Islam and Polity in Northwestern Ghana

Cambridge University Press The first full study of Wala history and society, which will be of interest to Africanists, Islamic studies specialists and historians of colonialism.

## Islamic Law in Circulation

Cambridge University Press An exploration of the spread and survival of Islamic legal ideas and commentaries in the Eastern Mediterranean and the Indian Ocean regions in the second millennium CE.

## Collective Liability in Islam

## The **ʿAqila** and Blood Money Payments

Cambridge University Press Provides a close analysis of the **ʿAqila**, a group collectively liable for blood money payments, in Islamic law and history.

## After Colonialism

## Imperial Histories and Postcolonial Displacements

Princeton University Press **After Colonialism** offers a fresh look at the history of colonialism and the changes in knowledge, disciplines, and identities produced by the imperial experience. Ranging across disciplines--from history to anthropology to literary studies--and across regions--from India to Palestine to Latin America to Europe--the essays in this volume reexamine colonialism and its aftermath. Leading literary scholars, historians, and anthropologists engage with recent theories and perspectives in their specific studies, showing the centrality of colonialism in the making of the modern world and offering postcolonial reflections on the effects and experience of empire. The contributions cross historical analysis of texts with textual examination of historical records and situate metropolitan cultural practices in engagements with non-metropolitan locations. Interdisciplinarity here means exploring and realigning disciplinary boundaries. Contributors to **After Colonialism** include Edward Said, Steven Feierman, Joan Dayan, Ruth Phillips, Anthony Pagden, Leonard Blussé, Gauri Viswanathan, Zachary Lockman, Jorge Klor de Alva, Irene Silverblatt, Emily Apter, and Homi Bhabha.

## Child Custody in Islamic Law

## Theory and Practice in Egypt since the Sixteenth Century

Cambridge University Press A longitudinal history of Islamic child custody law, challenging Euro-American exceptionalism to reveal developments that considered the best interests of the child.

## The Idea of Development in Africa

## A History

Cambridge University Press An engaging history of how the idea of development has shaped Africa's past and present encounters with the West.

## Roman, Provincial and Islamic Law

## The Origins of the Islamic Patronate

Cambridge University Press This book tests the hypothesis that Roman law was a formative influence on Islamic law.

## Education: Oxford Bibliographies Online Research Guide

Oxford University Press, USA This ebook is a selective guide designed to help scholars and students of Islamic studies find reliable sources of information by directing them to the best available scholarly materials in whatever form or format they appear from books, chapters, and journal articles to online archives, electronic data sets, and blogs. Written by a leading international authority on the subject, the ebook provides bibliographic information supported by direct recommendations about which sources to consult and editorial commentary to make it clear how the cited sources are interrelated related. A reader will discover, for instance, the most reliable introductions and overviews to the topic, and the most important publications on various areas of scholarly interest within this topic. In Islamic studies, as in other disciplines, researchers at all levels are drowning in potentially useful scholarly information, and this guide has been created as a tool for cutting through that material to find the exact source you need. This ebook is a static version of an article from Oxford Bibliographies Online: Islamic Studies, a dynamic, continuously updated, online resource designed to provide authoritative guidance through scholarship and other materials relevant to the study of the Islamic religion and Muslim cultures. Oxford Bibliographies Online covers most subject disciplines within the social science and humanities, for more information visit [www.aboutobo.com](http://www.aboutobo.com).