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KEY=A - KIERA HEAVEN

A HISTORY OF CHRISTIANITY IN INDIA

1707-1858

Cambridge University Press *This book traces its subject from the death of Aurunzib to the so-called Indian Mutiny. The history of India since 1498 is of a tremendous confrontation of cultures and religions. Since 1757, the chief part in this confrontation has been played by Britain; and the Christian missionary enterprise has had a very important role.*

A HISTORY OF CHRISTIANITY IN INDIA:1707-1858

A HISTORY OF CHRISTIANITY IN INDIA

THE BEGINNINGS TO AD 1707

Cambridge University Press *Christians form the third largest religious community in India. How has this come about? There are many studies of separate groups: but there has so far been no major history of the three large groups - Roman Catholic, Protestant and Thomas Christians (Syrians). This work attempts to meet the need for such a history. It goes right back to the beginning and traces the story through the ups and downs of at least fifteen centuries. It includes careful studies of the political and social background and of the non-Christian reactions to the Christian message. The narration is non-technical and should present few difficulties to the thoughtful reader; the more technical matters are dealt with in notes and appendices. This book will be of interest to all students of Church History and will also prove fascinating to many who are concerned with the development of Christianity as a world religion and in the dialogue between different forms of faith.*

CATHOLIC SHRINES IN CHENNAI, INDIA

THE POLITICS OF RENEWAL AND APOSTOLIC LEGACY

Taylor & Francis *Though proportionally small, India's Christians are a populous and significant minority. Focussing on various Roman Catholic churches and shrines located in Chennai, a large city in South India where activities concerning saintal revival and shrinal development have taken place in the recent past, this book investigates the phenomenon of Catholic renewal in India. The author tracks the changing local significance of St. Thomas the Apostle, who according to local legend, was martyred and buried in Chennai and details the efforts of the Church hierarchy in Chennai to bring about a revival of devotion to St. Thomas. Insodoing, the book considers Indian Catholic identity, Indian Christian indigeneity and Hindu nationalism, as well as the marketing of St. Thomas and Catholicism within South India.*

RELIGION AND PUBLIC CULTURE

ENCOUNTERS AND IDENTITIES IN MODERN SOUTH INDIA

Routledge *The last two centuries have witnessed profound changes in the nature of public consciousness. Nowhere has this been more true than in India, especially in relation to changing cultures of public life and religious tradition in South India. Essays in this collection attempt to explore the intricacies of what is perhaps the single most complex socio-religious environment in the world. The essays consider the evolution of the notion of Hinduism as a distinct and singular separate religion; the relationship between this kind of formulation and various European or western influences in India; and differences which the formation of this idea and its acceptance have made upon wider public consciousness. Each essay also considers certain general issues - such as the passing along of religious authority from one generation to the next, and the rise of disputes over matters both ideological (or doctrinal) and institutional, disputes that are fundamental to the traditions concerned and yet have unmistakable cross-cultural references.*

INDIA AND THE INDIANNESS OF CHRISTIANITY

ESSAYS ON UNDERSTANDING -- HISTORICAL, THEOLOGICAL, AND BIBLIOGRAPHICAL -- IN HONOR OF ROBERT ERIC FRYKENBERG

Wm. B. Eerdmans Publishing *Honoring historian Robert Eric Frykenberg--arguably the historian most responsible for promoting studies of intercultural and interreligious interactions in the South Asian context--the essays in this collection avoid the pitfall of Eurocentric, top-down historiographies and instead adopt and adapt Frykenberg's own Eurocentric, bottom-up approach, this accentuating indigenous agency in the emergence of Christianity an as Indian religion. The book features first-time case studies on Christianity in a variety of unusual Indian settings, including tribal societies, and offers original contributions to an understanding of how Indian Christianity was perceived in the post-Independence period by India's governing elite. Several essayists draw heavily on rare archival documentation in the United Kingdom, Germany, and India. The wealth of material and the perspectives gathered here constitute a remarkable volume--a credit to the historian who inspired it--from back cover.*

WORLD CHRISTIANITY AND GLOBAL CONQUEST

A GLOBAL HISTORY, 1500-2000

Cambridge University Press *Explores the global expansion of Christianity since 1500 from the perspectives of the indigenous people who were affected by it.*

BISHOP STEPHEN NEILL

FROM EDINBURGH TO SOUTH INDIA

Peter Lang *Bishop Stephen Neill (1900-1984) was one of the most gifted figures of world Christianity during the twentieth century. Once referred to as a «much-tempted, brilliant, enigmatic man» his voluminous writings reveal little about the scholar himself. From his birth in Edinburgh to his stellar student career in Cambridge to his meteoric rise through the clerical ranks in South India, Bishop Neill's life was also riddled with discord. Based on interviews and archival research in India and England, Bishop Stephen Neill: From Edinburgh to South India answers many of the questions surrounding this distinguished Christian statesman's conflicted life up to the abrupt and puzzling termination of his bishopric. This biographical work takes the reader deep into the life and times of one of the doyens of Christian missions. Intersecting with many remarkable personalities during the first half of his life - William Temple, Amy Carmichael, Malcolm Muggeridge, V. S. Azariah, A. D. Nock, Foss Westcott, and Verrier Elwin - Neill's legacy remains. Through his life, readers will enter into the interwoven contexts of India and England during the final decades of the British Raj. Students of Christian missions and world Christianity will find this book indispensable to their libraries.*

THE CAMBRIDGE HISTORY OF CHRISTIANITY: VOLUME 8, WORLD CHRISTIANITIES C.1815-C.1914

Cambridge University Press *This is the first scholarly treatment of nineteenth-century Christianity to discuss the subject in a global context. Part I analyses the responses of Catholic and Protestant Christianity to the intellectual and social challenges presented by European modernity. It gives attention to the explosion of new voluntary forms of Christianity and the expanding role of women in religious life. Part II surveys the diverse and complex relationships between the churches and nationalism, resulting in fundamental changes to the connections between church and state. Part III examines the varied fortunes of Christianity as it expanded its historic bases in Asia and Africa, established itself for the first time in Australasia, and responded to the challenges and opportunities of the European colonial era. Each chapter has a full bibliography providing guidance on further reading.*

THE OXFORD HISTORY OF ANGLICANISM, VOLUME II

ESTABLISHMENT AND EMPIRE, 1662 -1829

Oxford University Press *The Oxford history of Anglicanism" is a major new and unprecedented international study of the identity and historical influence of one of the world's largest versions of Christianity. This global study of Anglicanism from the sixteenth century looks at how was Anglican identity constructed and contested at various periods since the sixteenth century; and what was its historical influence during the past six centuries. It explores not just the ecclesiastical and theological aspects of global Anglicanism, but also the political, social, economic, and cultural influences of this form of Christianity that has been historically significant in western culture, and a burgeoning force in non-western societies today. The chapters are written by international exports in their various historical fields which includes the most recent research in their areas, as well as original research. The series forms an invaluable reference for both scholars and interested non-specialists. Volume one of The Oxford History of Anglicanism examines a period when the nature of 'Anglicanism' was still heavily contested. Rather than merely tracing the emergence of trends that we associate with later Anglicanism, the contributors instead discuss the fluid and contested nature of the Church of England's religious identity in these years, and the different claims to what should count as 'Anglican' orthodoxy. After the introduction and narrative chapters explain the historical background, individual chapters then analyse different understandings of the early church and church history; variant readings of the meaning of the royal supremacy, the role of bishops and canon law, and cathedrals; the very diverse experiences of religion in parishes, styles of worship and piety, church decoration, and*

Bible usage; and the competing claims to 'Anglican' orthodoxy of puritanism, 'avant-garde conformity' and Laudianism.

CHRISTIAN-MUSLIM RELATIONS. A BIBLIOGRAPHICAL HISTORY. VOLUME 12 ASIA, AFRICA AND THE AMERICAS (1700-1800)

BRILL *Christian-Muslim Relations, a Bibliographical History 12 is a complete history of the works on relations from 1700 to 1800 in the Middle East, South and Southeast Asia, Africa and the Americas. It contains descriptions, assessments and bibliographical details of these works.*

A WORLD HISTORY OF CHRISTIANITY

Wm. B. Eerdmans Publishing *This superb volume provides the first genuinely global one-volume history of the rise and development of the Christian faith. An international team of specialists takes seriously the geographical diversity of the Christian story, discussing the impact of Christianity not only in the West but also in Latin America, Africa, India, the Orient and Australasia.*

MUSLIMS AND MISSIONARIES IN PRE-MUTINY INDIA

Routledge *Focuses on the period leading up to the Indian Mutiny of 1857.*

WAS HINDUISM INVENTED?

BRITONS, INDIANS, AND THE COLONIAL CONSTRUCTION OF RELIGION

Oxford University Press *Drawing on a large body of previously untapped literature, including documents from the Church Missionary Society and Bengali newspapers, Brian Pennington offers a fascinating portrait of the process by which "Hinduism" came into being. He argues against the common idea that the modern construction of religion in colonial India was simply a fabrication of Western Orientalists and missionaries. Rather, he says, it involved the active agency and engagement of Indian authors as well, who interacted, argued, and responded to British authors over key religious issues such as image-worship, sati, tolerance, and conversion.*

APPROACHES TO HISTORY

ESSAYS IN INDIAN HISTORIOGRAPHY

Primus Books *History as a social science is arguably more self-reflective than associated disciplines in that family. Other social scientists seem to see little reason to look beyond the paradigm they are developing in the present times. Historians on the other hand, tend to depend on the cumulative process of the development of their craft and the fund of accumulated knowledge. Yet, while this is acknowledged in the practice of research, Historiography in itself as a subject of study has rarely found its place in the syllabi of Indian universities. Knowledge of Historiography is taken for granted when a scholar plunges into research. In an attempt to address this lacuna, the Indian Council of Historical Research (ICHR) has planned a series of volumes on Historiography comprising articles by subject specialists commissioned by the ICHR. The first volume in the series, Approaches to History: Essays in Indian Historiography brings to the readers the first fruits of that endeavour. While the essays encompass areas of research presently at the frontiers of new research, scholars will also find the bibliographies accompanying the essays of significant appeal.*

A HISTORY OF CHRISTIAN CONVERSION

Oxford University Press, USA *"Conversion has played a central role in the history of Christianity. In this first in-depth and wide-ranging narrative history, David W. Kling examines the dynamic of individuals, families, and people groups who turn to the Christian faith. Global in reach, this book progresses from early Christian beginnings in the Roman world to Christianity's expansion into Europe, the Americas, China, India, and Africa. Although conversion is often associated with a particular strand of modern Christianity (evangelical) and a particular type of experience (sudden, overwhelming), it is, when examined over two millennia, a phenomenon far more complex than any one-dimensional profile would suggest. No single, unitary paradigm defines conversion, and no easily demonstrable process accounts for why people convert to Christianity. Rather, a multiplicity of factors-historical, personal, social, geographical, theological, psychological, and cultural-shape the converting process. A History of Christian Conversion not only narrates the conversions of select individuals and peoples. It also engages current theories and models to explain conversion and examines recurring themes in the converting process: gender, agency, motivation, testimony, coercion, self-identity, "true" conversion, music, communication, the body, and divine presence. Accessible to scholars, students, and those with a general interest in conversion, Kling's book is, to date, the most satisfying and comprehensive account of conversion in Christian history; this major work will become a standard must-read in conversion studies"--*

A HISTORY OF CHRISTIANITY IN ASIA, VOL. II

1500-1900

Orbis Books

THE OXFORD HANDBOOK OF CHRISTIANITY IN ASIA

Oxford University Press (UK) *This Handbook explores the world of Asian Christianity and its manifold expressions, including worship, theology, spirituality, inter-religious relations, interventions in society, and mission. The volume's contributors' deconstruct many of the widespread misconceptions and interpretations of Christianity in Asia. The essays analyze how the spread of Christianity in Asia is linked with the socio-political and cultural processes of colonization, decolonization, modernization, democratization, identity construction of social groups, and various social movements. With a particular focus on inter-religious encounters and the theological and spiritual paradigms emerging in the continent, the volume provides alternative frames for understanding the phenomenon of conversion and shows how the scriptures of other religious traditions are used in the practice of Christianity in Asia. The Oxford Handbook of Christianity in Asia draws insightful conclusions on the historical, contemporary, and future trajectory of its subject by combining the contributions of scholars in a wide variety of disciplines, including theology, sociology, history, political science, and cultural studies.*

RELIGION IN INDIA

A HISTORICAL INTRODUCTION

Routledge *Religion in India is an ideal first introduction to India's fascinating and varied religious history. Fred Clothey surveys the religions of India from prehistory and Indo-European migration through to the modern period. Exploring the interactions between different religious movements over time, and engaging with some of the liveliest debates in religious studies, he examines the rituals, mythologies, arts, ethics and social and cultural contexts of religion as lived in the past and present on the subcontinent. Key topics discussed include: Hinduism, its origins and development over time minority religions, such as Christianity, Judaism, Islam, Sikhism, Zoroastrianism, Jainism and Buddhism the influences of colonialism on Indian religion the spread of Indian religions in the rest of the world the practice of religion in everyday life, including case studies of pilgrimages, festivals, temples and rituals, and the role of women Written by an experienced teacher, this student-friendly textbook is full of clear, lively discussion and vivid examples. Complete with maps and illustrations, and useful pedagogical features, including timelines, a comprehensive glossary, and recommended further reading specific to each chapter, this is an invaluable resource for students beginning their studies of Indian religions. **Wm. B. Eerdmans Publishing** This book presents the only critical study of the public life and legacy of V. S. Azariah (1874-1945), the first Indian bishop of an Anglican diocese and the most successful leader of rural conversion movements to Christianity in modern India. Harper carefully explores Bishop Azariah's work, including his attempts to redress racism and improve social conditions in India, and documents -- for the first time anywhere -- the previously unknown controversy between Bishop Azariah and the great Mahatma Gandhi.*

ENCYCLOPEDIA OF PROTESTANTISM

4-VOLUME SET

Routledge *For more information including sample entries, full contents listing, and more, visit the Encyclopedia of Protestantism web site. Routledge is proud to announce the publication of a new major reference work from world-renowned scholar Hans J. Hillerbrand. The Encyclopedia of Protestantism is the definitive reference to the history and beliefs that continue to exert a profound influence on Western thought. Featuring entries written by an international team of specialists and scholars, the encyclopedia traces the course of Protestantism from its beginnings prior to 1517, when Martin Luther nailed his 95 Theses to the door of Wittenberg Cathedral, to the vital and diverse international scene of the present day.*

STUDIES IN ASIAN MISSION HISTORY, 1956-1998

BRILL *These miscellaneous writings are the result of a lifelong search for undiscovered sources of Asian Mission History. They cover five centuries and nine countries. New information on various contributions by Catholic missionaries to the development of Asian Churches, to Islamology, Sanskrit studies, education and colonization policy has been provided.*

MAHAD: THE MAKING OF THE FIRST DALIT REVOLT

Taylor & Francis *MAHAD has an iconic place in Dalit universe. Associated with legendary personality of Dr Ambedkar, the struggle of Dalits at Mahad for asserting their rights to access the public tank, the Chavadar tank, arguably ranks among the first civil rights struggles in history. Unfortunately, it remained largely confined to folklore; its detailed account still remaining fragmented and in mostly Marathi. This book provides a comprehensive account, using many sources including the archival materials, of the two conferences in Mahad in 1927 that marks the beginning of the Dalit movement under Babasaheb Ambedkar to a wider readership in English. It tries to frame it within its historical context which will help people comprehend its historical significance. It also seeks to draw certain lessons for the future course of the Dalit movement. The book additionally contains the original account of Comrade R. B. MORE, the organizer of the first conference at Mahad.*

THE OXFORD HISTORY OF THE BRITISH EMPIRE: VOLUME V: HISTORIOGRAPHY

OUP Oxford *The Oxford History of the British Empire is a major new assessment of the Empire in the light of recent scholarship and the progressive opening of historical records. From the founding of colonies in North America and the West Indies in the seventeenth century to the reversion of Hong Kong to China at the end of the twentieth, British imperialism was a catalyst for far-reaching change. The*

Oxford History of the British Empire as a comprehensive study helps us to understand the end of Empire in relation to its beginning, the meaning of British imperialism for the ruled as well as for the rulers, and the significance of the British Empire as a theme in world history. This fifth and final volume shows how opinions have changed dramatically over the generations about the nature, role, and value of imperialism generally, and the British Empire more specifically. The distinguished team of contributors discuss the many and diverse elements which have influenced writings on the Empire: the pressure of current events, access to primary sources, the creation of relevant university chairs, the rise of nationalism in former colonies, decolonization, and the Cold War. They demonstrate how the study of empire has evolved from a narrow focus on constitutional issues to a wide-ranging enquiry about international relations, the uses of power, and impacts and counterimpacts between settler groups and native peoples. The result is a thought-provoking cultural and intellectual inquiry into how we understand the past, and whether this understanding might affect the way we behave in the future.

A WORLDLY CHRISTIAN

BoD - Books on Demand Stephen Neill (1900-1984) was a towering figure of twentieth-century global Christianity, but was in many ways a broken man who faced profound and crippling struggles. A *Worldly Christian* charts the extraordinary but often tragic life of a global Christian pioneer par excellence in a church that diversified dramatically during his lifetime. Privileged to live in radically different cultural contexts over the course of his life, Neill excelled by turns as a missionary and bishop in India, an ecumenist in Geneva, a professor in Hamburg and Nairobi, and a prolific author of some seventy books and hundreds of articles upon his retirement to the UK. Throughout this varied career, he shared his tremendous knowledge of the world Christian movement with scholars, clergy and laypersons alike. Many will find his story compelling, from Christian scholars to all those who have cherished his influential body of work and benefit from his legacy.

MUSLIM PERCEPTIONS OF OTHER RELIGIONS

A HISTORICAL SURVEY

Oxford University Press Since its inception, Islam and its civilization have been in continuous relationships with other religions, cultures, and civilizations, including not only different forms of Christianity and Judaism inside and outside the Middle East, Zoroastrianism and Manicheism, Hinduism and even Buddhism, but also tribal religions in West and East Africa, in South Russia and in Central Asia, including Tibet. The essays collected here examine the many texts that have come down to us about these cultures and their religions, from Muslim theologians and jurists, travelers and historians, and men of letters and of culture.

DEBATING 'CONVERSION' IN HINDUISM AND CHRISTIANITY

Routledge Hindu and Christian debates over the meanings, motivations, and modalities of 'conversion' provide the central connecting theme running through this book. It focuses on the reasons offered by both sides to defend or oppose the possibility of these cross-border movements, and shows how these reasons form part of a wider constellation of ideas, concepts, and practices of the Christian and the Hindu worlds. The book draws upon several historical case-studies of Christian missionaries and of Hindus who encountered these missionaries. By analysing some of the complex negotiations, intersections, and conflicts between Hindus and Christians over the question of 'conversion', it demonstrates that these encounters revolve around three main contested themes. Firstly, who can properly 'speak for the convert'? Secondly, how is 'tolerating' the religious other connected to an appraisal of the other's viewpoints which may be held to be incorrect, inadequate, or incomplete? Finally, what is, in fact, the 'true Religion'? The book demonstrates that it is necessary to wrestle with these questions for an adequate understanding of the Hindu and Christian debates over 'conversion.' Questioning what 'conversion' precisely is, and why it has been such a volatile issue on India's political-legal landscape, the book will be a useful contribution to studies of Hinduism, Christianity and Asian Religion and Philosophy.

CONVERTING WOMEN

GENDER AND PROTESTANT CHRISTIANITY IN COLONIAL SOUTH INDIA

Oxford University Press on Demand At the height of British colonialism, conversion to Christianity was a path to upward mobility for Indian low-castes and untouchables, especially in the Tamil-speaking south of India. Kent examines these conversions, focusing especially on the experience of women converts and the ways in which conversion transformed gender roles and expectations.

BANGALORE THEOLOGICAL FORUM

TOWARD THE TWENTY-FIRST CENTURY IN CHRISTIAN MISSION

ESSAYS IN HONOR OF GERALD H. ANDERSON, DIRECTOR, OVERSEAS MINISTRIES STUDY CENTER, NEW HAVEN, CONNECTICUT, EDITOR, INTERNATIONAL BULLETIN OF MISSIONARY RESEARCH

Wm. B. Eerdmans Publishing This is a print on demand book and is therefore non-returnable. This unique volume offers a comprehensive survey of the prospects and critical issues for the Christian world mission. Demonstrating both depth and breadth of perspective, the book's essays have been written by various mission experts in honor of Gerald H. Anderson, director of Overseas Ministries Study Center and editor of *International Bulletin of Missionary Research*. Contributors: Lesslie Newbigin Arthur F. Glasser Eugene L. Stockwell Mary Motte Gary B. McGee Saphir P. Athyal J. Martin Bailey Lamin Sanneh Keith R. Crim Darrell L. Whiteman Samuel Escobar Yoshinobu Kumazawa Peter Kuzmic Norman A. Horner David J. Bosch James A. Scherer Barbara Hendricks Thomas E. Clarke Wilbert R. Shenk Donald R. Jacobs Tite Tiéno Paul G. Hiebert Alan Neely Ruth A. Tucker Jonathan J. Bonk William E. Pannell Harvie M. Conn Charles W. Forman David A. Kerr Norman E. Thomas Robert T. Coote

THE BLACKWELL COMPANION TO PROTESTANTISM

John Wiley & Sons This Companion brings together new contributions from internationally renowned scholars in order to examine the past, present and future of Protestantism. Co-edited by leading Protestant theologians Alister E. McGrath and Darren C. Marks, with contributions from internationally renowned scholars. Opens with an investigation into the formation of Protestant identity across Europe, North America, Asia, Australasia and Africa. Includes coverage of leading Protestant thinkers, such as Luther, Calvin, Schleiermacher and Barth. Considers the interaction of Protestantism with different areas of modern life, including the arts, politics, the law and science. Debates the future of Protestantism in both Western and non-Western settings.

IMPERIAL FAULT LINES

CHRISTIANITY AND COLONIAL POWER IN INDIA, 1818-1940

Stanford University Press This book tells the history of Christian missionary encounters with non-Christians, as British and American missionaries spread out from Delhi into the heartland of Punjaba part of the world where there were no Christians at all until the advent of British imperial rule in the early 19th century."

THE ENCYCLOPEDIA OF CHRISTIANITY

Wm. B. Eerdmans Publishing "The Encyclopedia of Christianity is the first of a five-volume English translation of the third revised edition of *Evangelisches Kirchenlexikon*. Its German articles have been tailored to suit an English readership, and articles of special interest to English readers have been added. The encyclopedia describes Christianity through its 2000-year history within a global context, taking into account other religions and philosophies. A special feature is the statistical information dispersed throughout the articles on the continents and over 170 countries. Social and cultural coverage is given to such issues as racism, genocide, and armaments, while historical content shows the development of biblical and apostolic traditions. This comprehensive work, while scholarly, is intended for a wide audience and will set the standard for reference works on Christianity."--"Outstanding reference sources 2000", American Libraries, May 2000. Comp. by the Reference Sources Committee, RUSA, ALA.

SEEKING CHURCH

EMERGING WITNESSES TO THE KINGDOM

InterVarsity Press New expressions of church, including so-called insider movements, are proliferating among non-Christian religious communities worldwide. Drawing on the growing social-scientific work on emergent theory, Darren Duerksen and William Dyrness explore how all Christian movements have been and are engaged in a "reverse hermeneutic," where the gospel is read and interpreted through existing cultural and religious norms.

RELIGION, ENLIGHTENMENT AND EMPIRE

Cambridge University Press In the second half of the eighteenth century, several British East India Company servants published accounts of what they deemed to be the original and ancient religion of India. Drawing on what are recognised today as the texts and traditions of Hinduism, these works fed into a booming enlightenment interest in Eastern philosophy. At the same time, the Company's aggressive conquest of Bengal was facing a crisis of legitimacy and many of the prominent political minds of the day were turning their attention to the question of empire. In this original study, Jessica Patterson situates these Company works on the 'Hindu religion' in the twin contexts of enlightenment and empire. In doing so, she uncovers the central role of heterodox religious approaches to Indian religions for enlightenment thought, East India Company policy, and contemporary ideas of empire.

CHRISTIAN PLURALISM IN THE UNITED STATES

THE INDIAN IMMIGRANT EXPERIENCE

Cambridge University Press Recent immigrant Christians from India are changing the face of American Christianity. They are establishing churches with Orthodox, Protestant and Catholic rites. This book is a comprehensive study of these Christians, their churches and their adaptation. Professor Williams describes migration patterns since 1965, and how the role of Indian Christian nurses in creating immigration opportunities for their families affects gender relations, transition of generations, interpretations of migration, Indian Christian family values, and types of leadership. Contemporary mobility and rapid communication create new transnational religious groups, and Williams reveals some of the reverse effects on churches and institutions in India. He notes some successes and failures of

mediating institutions in the United States in responding to new forms of Christianity brought by immigrants.

HISTORICAL DICTIONARY OF THE REFORMED CHURCHES

Scarecrow Press *The second edition of the Historical Dictionary of the Reformed Churches contains information on the major personalities, events, facts, movements, and beliefs of the Reformed churches.*

ADMINISTRATORS, MISSIONARIES AND A WORLD TURNED UPSIDE DOWN

ISPCK *Study on Christianity in Northeastern India in the works of Frederick Sheldon Downs, b. 1932, American Baptist missionary.*

POPULAR CHRISTIANITY IN INDIA

RITING BETWEEN THE LINES

State University of New York Press *Explores the lived experience of Christianity in India.*

ETHNIC CHURCH MEETS MEGACHURCH

INDIAN AMERICAN CHRISTIANITY IN MOTION

NYU Press *Traces the religious adaptation of members of an important Indian Christian church- the Mar Thoma denomination - as they make their way in the United States. This book exposes how a new paradigm of ethnicity and religion, and the megachurch phenomenon, is shaping contemporary immigrant religious institutions, specifically Indian American Christianity. Kurien draws on multi-site research in the US and India to provide a global perspective on religion by demonstrating the variety of ways that transnational processes affect religious organizations and the lives of members, both in the place of destination and of origin. The widespread prevalence of megachurches and the dominance of American evangelicalism created an environment in which the traditional practices of the ancient South Indian Mar Thoma denomination seemed alien to its American-born generation. Many of the young adults left to attend evangelical megachurches. Kurien examines the pressures church members face to incorporate contemporary American evangelical worship styles into their practice, including an emphasis on an individualistic faith, and praise and worship services, often at the expense of maintaining the ethnic character and support system of their religious community. Kurien's sophisticated analysis also demonstrates how the forces of globalization, from the period of colonialism to contemporary out-migration, have brought about tremendous changes among Christian communities in the Global South. Wide in scope, this book is a must read for an audience interested in the study of global religions and cultures.*