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KEY=OF - ERNESTO ROTH

Sufi Saints and State Power

The Pirs of Sind, 1843-1947

Cambridge University Press An examination of British rule in Sind, and especially the role of the local Muslim elite.

Landlord Power and Rural Indebtedness in Colonial Sind

Routledge Investigates the alliance between the British administration and the Muslim landed magnates who dominated the countryside and provides valuable insights into the emergence of the elite's governing Pakistan today.

From Subjects to Citizens

Cambridge University Press The book offers a fresh and timely perspective on the broader field of early postcolonial South Asian history.

Boundaries of Belonging

Localities, Citizenship and Rights in India and Pakistan

Cambridge University Press Explores citizenship, rights and belonging in post-Independence South Asia, examining the long-term impact of the 1947 Partition.

The Bhutto Dynasty

The Struggle for Power in Pakistan

Yale University Press A major new investigation into the Bhutto family, examining their influence in Pakistan from the colonial era to the present day The Bhutto family has long been one of the most ambitious and powerful in Pakistan. But politics has cost the Bhuttos dear. Zulfikar Ali Bhutto, widely regarded as the most talented politician in the country's history, was removed from power in 1977 and executed two years later, at the age of 51. Of his four children, three met unnatural deaths: Shahnawaz was poisoned in 1985 at the age of 27; Murtaza was shot by the police outside his home in 1996, aged 42; and Benazir Bhutto, who led the Pakistan Peoples Party and became Prime Minister twice, was killed by a suicide bomber in Rawalpindi in 2007, aged 54. Drawing on original research and unpublished documents gathered over twenty years, Owen Bennett-Jones explores the turbulent existence of this extraordinary family, including their volatile relationship with British colonialists, the Pakistani armed forces, and the United States.

Sufi Saints and State Power

The Pirs of Sind, 1843-1947

Urban Histories of Rajasthan

Religion, Politics and Society (1550–1800)

Gingko Library An exploration of religious conflicts in premodern urban India. Diverse peoples intermingled in the streets and markets of premodern Indian cities. This book considers how these diverse residents lived together and negotiated their differences. Which differences mattered, when and to whom? How did state actions and policies affect urban society and the lives of various communities? How and why did conflict occur in urban spaces? Through these questions, this book explores the histories of urban communities in the three cities of Ajmer, Nagaur, and Pushkar in Rajasthan, between the sixteenth and eighteenth centuries. The focus of this study is on everyday life, contextualizing religious practices and conflicts by considering patterns of patronage and broader conflict patterns within society. The book examines various archival documents, from family and institutional records to state registers, and uses these documents to demonstrate the complex and sometimes contradictory ways religion intersected with politics, economics, and society. The author shows how many patronage patterns and processes persisted in altered forms, and how the robustness of these structures contributed to the resilience of urban spaces and society in precolonial Rajasthan.

Muslims against the Muslim League

Cambridge University Press "Discusses the dynamics of the Indian freedom movement during the 1940s from the perspective of those Muslim leaders and political parties who opposed the idea of a separate state for South Asian Muslims, or whose primary engagement with Muslim League activities treated separatism as marginal to their political agenda"--Provided by publisher.

Sufi Heirs of the Prophet

The Indian Naqshbandiyya and the Rise of the Mediating Sufi Shaykh

Univ of South Carolina Press An examination of the sources and evolution of personal authority in one Islamic society Sufi Heirs of the Prophet explores the multifaceted development of personal authority in Islamic societies by tracing the transformation of one mystical sufi lineage in colonial India, the Naqshbandiyya. Arthur F. Buehler isolates four sources of personal authority evident in the practices of the Naqshbandiyya—lineage, spiritual traveling, status as a Prophetic exemplar, and the transmission of religious knowledge—to demonstrate how Muslim religious leaders have exercised charismatic leadership through their association with the most compelling of personal Islamic symbols, the Prophet Muhammad. Buehler clarifies the institutional structure of sufism, analyzes overlapping configurations of personal sufi authority, and details how and why revivalist Indian Naqshbandis abandoned spiritual practices that had sustained their predecessors for more than five centuries. He looks specifically at the role of Jama'at 'Ali Shah (d. 1951) to explain current Naqshbandi practices.

Comparative Perspectives on Judaisms and Jewish Identities

Wayne State University Press "Comparative Perspectives on Judaisms and Jewish Identities makes a unique contribution, building on but not duplicating Sharot's earlier work. There is no comparable work that covers all of these periods and particular cases."---Harriet Hartman, professor of sociology at Rowan University In Comparative Perspectives on Judaisms and Jewish Identities author Stephen Sharot uses his work published in journals and collected volumes over the past thirty-five years to examine a range of Jewish communities across both time and geography. Sharot's sociological analyses consider religious developments and identities in diverse Jewish communities from Imperial China and Renaissance Italy to contemporary Israel and the United States The book is divided into four parts: the first compares religious developments in pre-modern and early modern Jewish communities; the second focuses on Jewish religious movements, especially messianic-millennial and antinomian, in the premodern and early modern period; the third examines Jewish religious and ethnic identities in the modern period; and the fourth relates developments in Judaism in the modern period to theoretical debates on secularization, fundamentalism, and public religion in the sociology of religion

A History of Modern South Asia

Politics, States, Diasporas

Yale University Press Noted historian Ian Talbot has written a new history of modern South Asia that considers the Indian Subcontinent in regional rather than in solely national terms. A leading expert on the Partition of 1947, Talbot focuses here on the combined history of India, Pakistan, and Bangladesh since 1757 and specifically on the impact of external influences on the local peoples and cultures. This text explores the region's colonial and postcolonial past, and the cultural and economic Indian reaction to the years of British authority, thus viewing the transformation of modern South Asia through the lens of a wider world.

International Dictionary of Historic Places: Asia and Oceania

Taylor & Francis Contains essays on the history of 1,000 historic places

Self and Sovereignty

Individual and Community in South Asian Islam Since 1850

Routledge Self and Sovereignty surveys the role of individual Muslim men and women within India and Pakistan from 1850 through to decolonisation and the partition period. Commencing in colonial times, this book explores and interprets the historical processes through which the perception of the Muslim individual and the community of Islam has been reconfigured over time. Self and Sovereignty examines the relationship between Islam and nationalism and the individual, regional, class and cultural differences that have shaped the discourse and politics of Muslim identity. As well as fascinating discussion of political and religious movements, culture and art, this book includes analysis of: * press, poetry and politics in late nineteenth century India * the politics of language and identity - Hindi, Urdu and Punjabi * Muslim identity, cultural difference and nationalism * the Punjab and the politics of Union and Disunion * the creation of Pakistan Covering a period of immense upheaval and sometimes devastating violence, this work is an important and enlightening insight into the history of Muslims in South Asia.

State and Nation-Building in Pakistan

Beyond Islam and Security

Routledge Religion, violence, and ethnicity are all intertwined in the history of Pakistan. The entrenchment of landed interests, operationalized through violence, ethnic identity, and power through successive regimes has created a system of 'authoritarian clientalism.' This book offers comparative, historicist, and multidisciplinary views on the role of identity politics in the development of Pakistan. Bringing together perspectives on the dynamics of state-building, the book provides insights into contemporary processes of national contestation which are crucially affected by their treatment in the world media, and by the reactions they elicit within an increasingly globalised polity. It investigates the resilience of landed elites to political and social change, and, in the years after partition, looks at the impact on land holdings of population transfer. It goes on to discuss religious identities and their role in both the construction of national identity and in the development of sectarianism. The book highlights how ethnicity and identity politics are an enduring marker in Pakistani politics, and why they are increasingly powerful and influential. An insightful collection on a range of perspectives on the dynamics of identity politics and the nation-state, this book on Pakistan will be a useful contribution to South Asian Politics, South Asian History, and Islamic Studies.

Pakistan's Democratic Transition

Change and Persistence

Taylor & Francis Politics in Pakistan has traditionally been understood in the context of civil-military relationship. In May 2013, for the first time in history, Pakistan saw an elected government complete a full term in office and transfer power through the ballot box to another civilian government. In view of such an important development, this book offers critical perspectives on Pakistan's current democratic transition and its implications for national politics, security and foreign policy. It critically analyses the emerging political trends in the country, including their underlying sources, attributes, constraints, and prospects of sustainability. Drawing on history, diverse theoretical perspectives, and empirical evidence, it explains the dynamics of the democratic process, contested borders and spaces, and regionalism. Contributions are from 13 prominent scholars in the field, who provide a wide-ranging analysis of Pakistan's contemporary national and regional challenges, as well as the opportunities they entail for its viability as a democratic state. Taking the debate on Pakistan beyond the outmoded notions of praetorian politics and security, the book explores the future prospects of civilian supremacy in the country. It will be of interest to students and scholars of South Asian Politics, Political Sociology and Security Studies, as well as policy-makers, diplomats, security experts and military professionals.

Gendering Urban Space in the Middle East, South Asia, and Africa

Springer The essays in this book critically examine the ways in which gendered subjects negotiate their life-worlds in Middle Eastern, South Asian, and African urban landscapes. They raise issues surrounding the city as a representative site of personal autonomy and political possibilities for women and/or men.

Production of Postcolonial India and Pakistan

Meanings of Partition

Routledge This work seeks to examine the event and concurrent transition that the inauguration of India and Pakistan as 'postcolonial' states in August 1947 constituted and effectuated. Analysing India and Pakistan together in a parallel and mutually dependant reading, and utilizing primary data and archival materials, Svensson offers new insights into the current literature, seeking to conceptualise independence through partition and decolonisation in terms of novelty and as a 'restarting of time'. Through his analysis, Svensson demonstrates the constitutive and inexorable entwinement of contingency and restoration, of openness and closure, in the establishment of the postcolonial state. It is maintained that those involved in instituting the new state in a moment devoid of fixity and foundation 'anchor' it in preceding beginnings. The work concludes with the proposition that the novelty should not only be regarded as contained in the moment of transition. It should also be seen as contained in the pledge, in the promise and the gesturing towards a future community. Distinct from most other studies on the partition and independence the book assumes the constitutive moment as the focal point, offering a new approach to the study of partition in British India, decolonisation and the institutional of the postcolonial state. This work will be of great interest to students and scholars of international relations, South Asian studies and political and postcolonial theory.

From the Ashes of 1947

Cambridge University Press Navigating nostalgia and trauma, dreams and laments, identity(s) and homeland(s), this book explores the partition of undivided Punjab.

The Oxford History of the British Empire: Volume V: Historiography

OUP Oxford The Oxford History of the British Empire is a major new assessment of the Empire in the light of recent scholarship and the progressive opening of historical records. From the founding of colonies in North America and the West Indies in the seventeenth century to the reversion of Hong Kong to China at the end of the twentieth, British imperialism was a catalyst for far-reaching change. The Oxford History of the British Empire as a comprehensive study helps us to understand the end of Empire in relation to its beginning, the meaning of British imperialism for the ruled as well as for the rulers, and the significance of the British Empire as a theme in world history. This fifth and final volume shows how opinions have changed dramatically over the generations about the nature, role, and value of imperialism generally, and the British Empire more specifically. The distinguished team of contributors discuss the many and diverse elements which have influenced writings on the Empire: the pressure of current events, access to primary sources, the creation of relevant university chairs, the rise of nationalism in former colonies, decolonization, and the Cold War. They demonstrate how the study of empire has evolved from a narrow focus on constitutional issues to a wide-ranging enquiry about international relations, the uses of power, and impacts and counterimpacts between settler groups and native peoples. The result is a thought-provoking cultural and intellectual inquiry into how we understand the past, and whether this understanding might affect the way we behave in the future.

Migrants and Militants

Fun and Urban Violence in Pakistan

Princeton University Press Being part of a violent community in revolt can be addictive--it can be fun. This book offers a fascinating inside look at present-day political violence in Pakistan through a historical ethnography of the Muhajir Qaumi Movement (MQM), one of the most remarkable and successful religious nationalist movements in postcolonial South Asia. The MQM has mobilized much of the "migrant" (Muhajir) population in Karachi and other urban centers in southern Pakistan and has fomented large-scale ethnic-religious violence. Oskar Verkaaik argues that urban youth see it as an irresistible opportunity for "fun." Drawing on both anthropological fieldwork, including participatory observation among political militants, and historical analyses of state formation, nation-building, and the ethnicization of Islam since 1947, he provides an absorbing and important contribution to theoretical debates about political--religious and nationalist--violence. Migrants and Militants brings together two perspectives on political violence. Recent studies on ethnic cleansing, genocide, terrorism, and religious violence have emphasized processes of identification and purification. Verkaaik combines these insights with a focus on urban youth culture, in which masculinity, physicality, and the performance of violence are key values. He shows that only through fun and absurdity can a nascent movement transgress the dominant discourse to come of its own. Using these observations, he considers violence as a ludic practice, violence as "martyrdom" and sacrifice, and violence as "terrorism" and resistance.

Islam in Pakistan

A History

Princeton University Press The first book to explore the modern history of Islam in South Asia The first modern state to be founded in the name of Islam, Pakistan was the largest Muslim country in the world at the time of its establishment in 1947. Today it is the second-most populous, after Indonesia. Islam in Pakistan is the first comprehensive book to explore Islam's evolution in this region over the past century and a half, from the British colonial era to the present day. Muhammad Qasim Zaman presents a rich historical account of this major Muslim nation, insights into the rise and gradual decline of Islamic modernist thought in the South Asian region, and an understanding of how Islam has fared in the contemporary world. Much attention has been given to Pakistan's role in sustaining the Afghan struggle against the Soviet occupation in the 1980s, in the growth of the Taliban in the 1990s, and in the War on Terror after 9/11. But as Zaman shows, the nation's significance in matters relating to Islam has much deeper roots. Since the late nineteenth century, South Asia has witnessed important initiatives toward rethinking core Islamic texts and traditions in the interest of their compatibility with the imperatives of modern life. Traditionalist scholars and their institutions, too, have had a prominent presence in the region, as have Islamism and Sufism. Pakistan did not merely inherit these and other aspects of Islam. Rather, it has been and remains a site of intense contestation over Islam's public place, meaning, and interpretation. Examining how facets of Islam have been pivotal in Pakistani history, Islam in Pakistan offers sweeping perspectives on what constitutes an Islamic state.

The Christians of Pakistan

The Passion of Bishop John Joseph

Routledge In May 1998, John Joseph, the first native Pakistani Catholic bishop, shot himself in front of the courthouse where a Christian had been sentenced to death for blasphemy. This book tells the story of the Christians in Pakistan, with Bishop Joseph as its centrepiece. It is an account of outcastes who sought hope through Christianity, but who now find themselves victims of a struggle to define Islam in Pakistan. The majority of Pakistani Christians are descendants of untouchables converted to Christianity in the late 19th century. In Pakistan a minority religion is linked with low status, perpetuating the Indian Hindu caste system even though the Muslim majority has disassociated itself from all things Hindu and Indian. The book also deals with enculturation in the Pakistani church, the rise of native clergy, conflicts between the local church and Rome, the rise of 'fundamentalist' Islam and the position of women in society and church.

Revolution Unending

Afghanistan, 1979 to the Present

C. HURST & CO. PUBLISHERS This is a history of Afghanistan's long running and continuing civil war, which erupted in 1979, a conflict that seems set to continue, notwithstanding Western intervention.

The Public Sphere in Muslim Societies

SUNY Press Multidisciplinary examination of the public sphere in "traditional" Muslim society.

The Making of Terrorism in Pakistan

Historical and Social Roots of Extremism

Routledge This volume examines the social, and political and economic factors that have contributed to the rise of terrorism in Pakistan, employing an historical and critical terrorism studies perspective.

Islam in South Asia: Oxford Bibliographies Online Research Guide

Oxford University Press, USA This ebook is a selective guide designed to help scholars and students of Islamic studies find reliable sources of information by directing them to the best available scholarly materials in whatever form or format they appear from books, chapters, and journal articles to online archives, electronic data sets, and blogs. Written by a leading international authority on the subject, the ebook provides bibliographic information supported by direct recommendations about which sources to consult and editorial commentary to make it clear how the cited sources are interrelated related. A reader will discover, for instance, the most reliable introductions and overviews to the topic, and the most important publications on various areas of scholarly interest within this topic. In Islamic studies, as in other disciplines, researchers at all levels are drowning in potentially useful scholarly information, and this guide has been created as a tool for cutting through that material to find the exact source you need. This ebook is a static version of an article from Oxford Bibliographies Online: Islamic Studies, a dynamic, continuously updated, online resource designed to provide authoritative guidance through scholarship and other materials relevant to the study of the Islamic religion and Muslim cultures. Oxford Bibliographies Online covers most subject disciplines within the social science and humanities, for more information visit www.aboutobo.com.

Jung and the Monotheisms

Judaism, Christianity, and Islam

Psychology Press This book provides an exploration of some of the essential aspects of Judaism, Christianity and Islam. Leading Jungian analysts, theologians and scholars bring to bear psychological, religious and historical perspectives in an attempt to uncover the nature and psychology of the three monotheisms.

Making Sense of Pakistan

Oxford University Press Pakistan's transformation from supposed model of Muslim enlightenment to a state now threatened by an Islamist takeover has been remarkable. Many account for the change by pointing to Pakistan's controversial partnership with the United States since 9/11; others see it as a consequence of Pakistan's long history of authoritarian rule, which has marginalized liberal opinion and allowed the rise of a religious right. Farzana Shaikh argues the country's decline is rooted primarily in uncertainty about the meaning of Pakistan and the significance of 'being Pakistani'. This has pre-empted a consensus on the role of Islam in the public sphere and encouraged the spread of political Islam. It has also widened the gap between personal piety and public morality, corrupting the country's economic foundations and tearing apart its social fabric. More ominously still, it has given rise to a new and dangerous symbiosis between the country's powerful armed forces and Muslim extremists. Shaikh demonstrates how the ideology that constrained Indo-Muslim politics in the years leading to Partition in 1947 has left its mark, skillfully deploying insights from history to better understand Pakistan's troubled present.

The Oxford History of the British Empire: Volume IV: The Twentieth Century

OUP Oxford The Oxford History of the British Empire is a major new assessment of the Empire in the light of recent scholarship and the progressive opening of historical records. From the founding of colonies in North America and the West Indies in the seventeenth century to the reversion of Hong Kong to China at the end of the twentieth, British imperialism was a catalyst for far-reaching change. The Oxford History of the British Empire as a comprehensive study allows us to understand the end of Empire in relation to its beginnings, the meaning of British imperialism for the ruled as well as the rulers, and the significance of the British Empire as a theme in world history. Volume IV considers many aspects of the 'imperial experience' in the final years of the British Empire, culminating in the mid-century's rapid processes of decolonization. It seeks to understand the men who managed the empire, their priorities and vision, and the mechanisms of control and connection which held the empire together. There are chapters on imperial centres, on the geographical 'periphery' of empire, and on all its connecting mechanisms, including institutions and the flow of people, money, goods, and services. The volume also explores the experience of 'imperial subjects' - in terms of culture, politics, and economics; an experience which culminated in the growth of vibrant, often new, national identities and movements and, ultimately, new nation-states. It concludes with the processes of decolonization which reshaped the political map of the late twentieth-century world.

A Scent of Sandalwood

Indo-Ismaili Religious Lyrics

Routledge The Ginans are religious lyrics which have long been a central part of the religious life of the Indian Mizari Ismaili community (known as Khojas), and continue to form their living poetic tradition. Aziz Esmail's translation is suggestive of the depth of religious thought, feeling and imagination out of which this poetry was born, and the lyrical beauty of the form in which this experience found a voice. The poetry of the Ginans illustrates an historically and culturally specific conception of the world, and of the norms peculiar to that culture, as well as a religious perception that forms a significant part of the religious experience of mankind. This volume will appeal both to specialists and more general readers, including Indologists, scholars of Islam in the Subcontinent, students of Comparative Religion, Comparative Literature, and those with an interest in mystical or devotional poetry.

The Highly Civilized Man

Harvard University Press Though best remembered as an adventurer who entered Mecca in disguise and sought the source of the White Nile, Richard Burton contributed so forcefully to his generation that he provides us with a singularly panoramic perspective on the world of the Victorians. Engagingly written and vigorously argued, this book is an important contribution to our understanding of a remarkable man and a crucial era.

Rights at Work

Pay Equity Reform and the Politics of Legal Mobilization

University of Chicago Press McCann explains how wage discrimination battles have raised public legal consciousness and helped reform activists mobilize working women in the pay equity movement over the past two decades. Rights at Work explores the political strategies in more than a dozen pay equity struggles since the late 1970s, including battles of state employees in Washington and Connecticut, as well as city employees in San Jose and Los Angeles. Relying on interviews with over 140 union and feminist activists, McCann shows that, even when the courts failed to correct wage discrimination, litigation and other forms of legal advocacy provided reformers with the legal discourse--the understanding of legal rights and their constraints--for defining and advancing their cause.

Cosmopolitan Connections

The Sindhi Diaspora, 1860 - 2000

BRILL This accessible book draws on anthropological fieldwork conducted in a number of sites to explore the relation between mobility, cosmopolitanism, and commerce. It is pioneering in that it looks at Sindhis, a widespread group that has so far been largely ignored by anthropologists.

Language and the Making of Modern India

Nationalism and the Vernacular in Colonial Odisha, 1803-1956

Cambridge University Press Explores the ways linguistic nationalism has enabled and deepened the reach of All-India nationalism. This title is also available as Open Access.

Politics, Landlords and Islam in Pakistan

Routledge This book offers unique insights into the changing nature of power and hierarchy in rural Pakistan from colonial times to present day. It shows how electoral politics and the erosion of traditional patron-client ties have not empowered the lower classes. The monograph highlights the persistence of debt-bondage, and illustrates how electoral politics provides assertive landlord politicians with opportunities to further consolidate their power and wealth at the expense of subordinate classes. It also critically examines the relationship between local forms of Islam and landed power. The volume will be of interest to scholars and researchers on Pakistan and South Asian politics, sociology and social anthropology, Islam, as also economics, development studies, and security studies.

The Aftermath of Partition in South Asia

Psychology Press The Aftermath of Partition in South Asia draws upon new theoretical insights and fresh bodies of data to historically reappraise partition in the light of its long aftermath.

Arguing Sainthood

Modernity, Psychoanalysis, and Islam

Duke University Press Ewing examines the competing forces behind the formation of a modern western subjectivity in the context of Sufi religious meanings and practices in Pakistan.

Islam and Sectarian Violence in Pakistan

The Terror Within

Routledge This book analyses the growth of sectarian-based terrorist violence in Pakistan, one of the Muslim majority states most affected by sectarian violence, ever since it was established in 1947. Sectarian violence among Muslims has emerged as a major global security problem in recent years. The author argues that the upsurge in sectarian violence in Pakistan, particularly since the late 1970s, has had less to do with theological differences between the various sects of Islam, but is a consequence of the specific political, social, economic, demographic and cultural changes that have taken place in Pakistan since it was established as an independent state. A major theme of the book is the increasing violence, extent and expressions of sectarian conflict which have emerged as new forms of sectarian terrorism. The volume provides an in-depth empirical case study which addresses some major theoretical questions raised by Critical Terrorism Studies researchers in respect of the links between religion and sectarian terrorism in Pakistan and more widely. This book will be of much interest to students of critical terrorism studies, Asian politics and history, religious studies and International Relations in general.

The Vanguard of the Islamic Revolution

The Jama'at-i Islami of Pakistan

Univ of California Press In this groundbreaking study, Seyyed Vali Reza Nasr examines the origins, historical development, and political strategies of one of the oldest and most influential Islamic revival movements, the Jama'at-i Islami of Pakistan. He focuses on the inherent tension between the movement's idealized vision of the nation as a holy community based in Islamic law and its political agenda of socioeconomic change for Pakistani society. Nasr's work goes beyond the exploration of a single party to examine the diverse sociopolitical roots of contemporary Islamic revivalism, challenging many of the standard interpretations about political expressions of Islam.

Electoral Allegiance in Sri Lanka

Cambridge University Press A detailed comparative analysis of electorates in Sri Lanka. It addresses issues that are relevant not only to South Asia but to the developing world in general and will therefore be of interest to specialists and students of South Asia, comparative politics, sociology and anthropology.